



WORSHIP SERVICE APRIL 4, 2021

WORSHIP LEADERS: Rev. Effie McAvoy, & Rev. Dr. Hope Luckie
Sunday School Children MUSIC LEADERS: Choir

WELCOME

PRELUDE **Crown Him with Many Crowns**

CALL TO WORSHIP

One: This is the Day!

All: Glorious day, Resurrection day!

One: Empty tombs and renewed lives.

All: This is God's doing.

One: So, rejoice —

All: Alleluia!

One: And sing —

All: Alleluia!

One: Be glad —

All: Alleluia!

One: For Christ is risen from the dead.

All: He is risen as he said.

One: Alleluia!

All: Alleluia!

by Larry Peacock

MUSIC **Christ the Lord is Risen Today** UMH# 302 vs 1 & 2

OPENING PRAYER

Creator of the universe, you made the world in beauty, and restore all things in glory through the victory of Jesus Christ. We pray that, wherever your image is still disfigured by poverty, sickness, selfishness, war and greed, the new creation in Jesus Christ may appear in justice, love, and peace, to the glory of your name. Amen.

By Vanderbilt Divinity Library

MUSIC **Christ the Lord is Risen Today** UMH#302 vs 5 & 6

TIME FOR THE YOUNG AT HEART

JOY'S & CONCERN'S

PASTORAL PRAYER

PRESENTING OUR OFFERINGS

SHEPHERD OF THE VALLEY METHODIST CHURCH
604 SEVEN MILE ROAD HOPE, RI. 02831
401-821-8217
www.sovumc.org/give-now

DOXOLOGY

PRAYER OF DEDICATION

Lord, these gifts are not payment for services rendered. These aren't our dues necessary for us to belong to this church. We know you made us with a purpose, and so now we give ... on purpose, freely offering to you the best of who we are. Continue to work out your purpose in us. Make us your hands, outstretched, on purpose. Amen.

MUSIC In the Garden UMH#314

SCRIPTURE READING'S

Acts 10:34-43

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

1 Cor. 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

SERMON: "By God's Grace, We Are What We Are"
Rev. Effie McAvoy

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts. The pastor may lift hands and keep them raised.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing,

always and everywhere to give thanks to you,

Father Almighty (almighty God), creator of heaven and earth.

You formed us in your image and breathed into us the breath of life.

When we turned away, and our love failed, your love remained steadfast.

You delivered us from captivity, made covenant to be our sovereign God,

brought us to a land flowing with milk and honey,

and set before us the way of life.

And so, with your people on earth and all the company of heaven

we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.
By the baptism of his suffering, death, and resurrection
you gave birth to your Church,
delivered us from slavery to sin and death,
and made with us a new covenant by water and the Spirit.
By your great mercy we have been born anew
to a living hope through the resurrection of your Son from the dead
and to an inheritance that is imperishable, undefiled, and unfading.
Once we were no people, but now we are your people,
declaring your wonderful deeds in Christ,
who called us out of darkness into his marvelous light.
When the Lord Jesus ascended, he promised to be with us always,
in the power of your Word and Holy Spirit.
On the night in which he gave himself up for us, he took bread,
gave thanks to you, broke the bread, gave it to his disciples, and said:
"Take, eat; this is my body which is given for you.
Do this in remembrance of me."
When the supper was over he took the cup,
gave thanks to you, gave it to his disciples, and said:

"Drink from this, all of you; this is my blood of the new covenant,
poured out for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."
On the day you raised him from the dead
he was recognized by his disciples in the breaking of the bread,
and in the power of your Holy Spirit your Church has continued
in the breaking of the bread and the sharing of the cup.
And so, in remembrance of these your mighty acts in Jesus Christ,
we offer ourselves in praise and thanksgiving
as a holy and living sacrifice, in union with Christ's offering for us,
as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

The pastor may hold hands, palms down, over the bread and cup.
Pour out your Holy Spirit on us gathered here,
and on these gifts of bread and wine.
Make them be for us the body and blood of Christ,
that we may be for the world the body of Christ, redeemed by his blood.

By your Spirit make us one with Christ, one with each other, and one in
ministry to all the world, until Christ comes in final victory, and we feast at
his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit
in your holy Church, all honor and glory is yours, almighty Father (God),
now and for ever. Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil, for thine is the kingdom, the power, and the glory now and forever. Amen.

COMMUNION PRAYER

MUSIC

He Lives

UMH # 310

CLOSING PRAYER